

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA

Date of filing in State Engineer's Office FEB 18 1983
Returned to applicant for correction MAR 01 1983
Corrected application filed MAR 21 1983
Map filed APR 08 1983 under 46653

The applicant **Marion E. Johnson**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Alex Spring**
2. The amount of water applied for is **.04** second-feet
 - (a) If stored in reservoir give number of acre-feet **.5 a. feet**
3. The water to be used for **Stockwatering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **300 cows**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Being in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 35, T 22N, R63E M.D.MER from which the NE cor. Sec 12, T21N, R63E Bears S31°30'10"E a distance of 10,204.79 feet**
6. Place of Use **SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 35 & SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 36, T.22N., R.63E. M.D.MER**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **Cleanout spring & doze up small storage pond**
9. Estimated cost of works **\$1000.⁰⁰**
10. Estimated time required to construct works **1 yr**
11. Estimated time required to complete the application of water to beneficial use **2 yrs**
12. Remarks:

By **s/Arnold C. Wood**
P. O. Box 238
Ely, Nev. 89301

Compared dl/sam dl/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 46653, 46654, 46655 and 46660 shall not exceed 0.0094 cubic feet per second or sufficient to water 300 head of cattle.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094 cubic feet per second, or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 13, 2003

Proof of completion of work shall be filed before:

December 13, 2003

Water must be placed to beneficial use on or before:

November 13, 2004

Proof of the application of water to beneficial use shall be filed on or before:

December 13, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

CANCELLED FEB 28 2005 BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

this 13th day of November, A.D. 2002

Hugh Ricci, P.E.

STATE ENGINEER
a.s.m.

Hugh Ricci, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____

